

Message Text

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12
ACTION CU-04

INFO OCT-01 EA-10 ISO-00 USIA-15 (ISO) W
----- 096900

R 060725Z AUG 75
FM AMEMBASSY TOKYO
TO SECSTATE WASHDC 2273

UNCLAS TOKYO 10842

STATE FOR CU

E.O. 11652: N/A
SUBJECT: US DOMESTIC ECONOMY PACKAGED PROGRAM

REF: STATE 182395

1. VERY PLEASED WITH LAFFER DECISION. SOME QUESTION ON PROUNCIATION HIS NAME. PLEASE ADVISE.
2. RE BUSINESSMAN AND PROBLEM PARA 2 REFTEL: WE HAPPY TO HAVE SPEAKER HERE FOR ONE WEEK ONLY IF AVAILABILITY OVERLAPS WITH OTHER SPEAKERS. NOW THAT LAFFER LINED UP FOR FULL THREE WEEKS WE CAN GET BY WITH BUSINESSMAN FOR SHORTER PERIOD. WILL THIS ENABLE YOU TO GO BACK AND POSSIBLY LURE ONE OF THOSE ATTRACTIVE CANDIDATES WHO WAS UNABLE TO MAKE IT FOR ENTIRE THREE WEEK TIME? IF STILL NO CHANCE WITH EARLIER CANDIDATES, PLEASE ADVISE US OF NAMES, POSITIONS, BRIEF CREDENTIALS OF "PROFESSIONAL ECONOMIST OR MANAGER AT LOWER LEVEL" BEFORE APPROACHING.
3. RE USG REPRESENTATIVE: SIDNEY JONES FINE WITH US. AMBASSADOR HODGSON NOW IN USA. PERHAPS HE COULD APPROACH JONES DIRECTLY WHILE THERE. SUGGEST YOU ASK HIM, OR ALTERNATELY TRY TO APPROACH THROUGH DEPARTMENT PRINCIPAL IF NECESSARY.
4. CAN YOU SEND US NAME AND MORE BIO-DATA ON PERSONALITY MENTIONED IN PARA 3.

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5. DEADLINE DEPENDS ON EXACT DATE OF PROGRAM. TWO MONTHS BEFORE START OF PROGRAM POSSIBLE BUT THAT STILL SLIM. FOR FALL PROGRAM WE ARE APPROACHING CUT-OFF DATE VERY SOON.

SHOESMITH

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<< END OF DOCUMENT >>

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